

COMMISSIONERS PROCEEDINGS

APRIL 1, 2025

Sanborn County Commissioners met in regular session on Tuesday, April 1, 2025, at 9:00 am, with Vice-Chairman Steve Larson presiding. Present was Earl Hinricher, Gary Blindauer, and Duane Peterson. Absent was Chairman Jeff Ebersdorfer. Auditor Kami Moody was also present. Motion by Blindauer, seconded by Peterson, to approve the minutes from the March 18 meeting, as presented. Motion carried. Motion by Peterson, seconded by Blindauer to approve the agenda as presented. Motion carried.

CITIZEN INPUT

Bryce Larson and Allison Janes were present to observe a government meeting as part of a government class they are both taking through SDSU. Leon Fredrichs and Sharon Fredrichs were present to discuss the ditch that runs through Fredrichs' property. Fredrich's would like the ditch either cleaned or abandoned. Commissioner Blindauer stated that we are currently at the mercy of Fish & Wildlife, till they make a decision on the ditch through the property. Mark Snedeker was present with some concerns of the Sanborn County Conservation District funding.

REPORTS & BILLS

Auditor and Treasurer in all accounts \$3,017,064.93
Register of Deeds \$ 2,985.50

Motion by Peterson, seconded by Hinricher, to pay the following bills. Motion carried.

March Payroll before Deductions:

Commissioner	\$6,454.90
Auditor	\$9,809.01
Treasurer	\$10,233.07
States Attorney	\$6,274.68
Courthouse	\$4,841.93
Assessor	\$10,950.43
Register of Deeds	\$10,076.26
Sheriff	\$20,673.94
Public Welfare	\$1,945.30
Ambulance	\$1,569.15
Extension	\$2,162.57
Weed	\$4,888.89
Drainage	\$258.36
Planning & Zoning	\$193.77
Road & Bridge	\$44,940.58
E-911	\$211.05
Emergency Management	\$771.46

Sobriety		\$211.07
First National Bank SD	Tax Liability	\$2,824.90
Accounts Management	Employee Garnishment	\$443.50
First National Bank Omaha	Direct Deposit Fee	\$27.56
Wellmark BCBS	Insurance	\$24,958.44
AFLAC	Insurance	\$2,062.16
BEAM	Insurance	\$506.94
SD Retirement System	Retirement	\$10,964.54
Delta Dental	Insurance	\$1,216.60
Small Business	Insurance	\$25.00
Sanborn County Treasurer	Taxes in Trust	\$3,599.30
Cincinnati Insurance Co.	Insurance	\$492.89
Colonial Life	Insurance	\$126.30
First National Bank SD	Tax Liability	\$16,407.54
Amazon	Supplies	\$34.98
AT&T	Utilities	\$447.20
Brooks Oil Company	Fuel	\$862.50
Davison County Auditor	VSO 2 nd Quarter	\$2,062.50
DMC Wear Parts	Supplies	\$7,575.04
Express 2	Fuel	\$176.36
FleetPride	Supplies	\$479.94
First National Bank	Supplies	\$92.37
Innovative Office Solutions	Toner	\$548.58
KO'S Pro Service	Repairs & Tow	\$299.31
Lifequest	Quarterly Support	\$2,000.00
Laurie Marcus RN	Blood Draw	\$80.00
Mcleods Printing & Supply	Supplies	\$289.90
Minor County Auditor	911 Services for 2 nd Quarter	\$9,542.50
Napa Central	Supplies	\$325.56
Office Peeps	Supplies	\$161.26
Physicians Claims Company	Ambulance Service Fee February '25	\$1,149.24
Safe Place of Eastern SD	Quarterly Remittance	\$955.35
Audra Scheel	Travel Expenses	\$125.96
SD Dept of Transportation	Repairs	\$1,916.00
SD Sheriff's Association	Membership Dues	\$135.00
Sanborn Weekly Journal	Publishing	\$424.34

TC Enterprises	Repairs	\$35.71
True North Steel	Supplies	\$554.00
Verizon	Utilities	\$40.04
Marty Wingert	CPR Helper	\$60.00
WW Tire Service	Supplies	\$5,015.66

HIGHWAY

Stacy Mendenhall and Sheri Kogel, Highway Department, met with the board. Snow removal and gravel road retrieval was discussed. TruNorth Steel Bid Packet was received. Motion by Hinricher, seconded by Blindauer, to accept the bid packet from TruNorth Steel. Motion carried. Motion by Hinricher, seconded Blindauer, to enter agreement with the State Weed and Pest board for 2025. Motion carried.

AARON PILCHER, STATES ATTORNEY

Pilcher gave the board an update on Summit Carbon Solutions, regarding the process going through Planning & Zoning. Motion by Hinricher, seconded by Peterson to release the lien for David Erdahl. Motion carried.

OTHER BUSINESS BROUGHT BEFORE THE BOARD

Planning & Zoning minutes from March 31 were reviewed, discussed, and approved.

Motion by Hinricher, seconded by Peterson, to close the Courthouse on Friday April 18th (Good Friday) & Monday April 21st (Easter Monday) as declared by Governor Rhoden, to observe the Easter holiday. Motion carried.

Motion by Hinricher, seconded by Blindauer by recommendation of the Emergency Manager, to lift the burn ban, and to be reevaluated on May 6th if necessary. Motion carried.

There being no further business before the board, motion by Peterson, seconded by Hinricher, to adjourn the meeting at 10:15 am. Motion carried. The board will meet as a Board of Equalization on April 8, 2025. The next regular scheduled meeting will be held on Tuesday, April 15, 2025.

Kami Moody

Steve Larson

Sanborn County Auditor

Vice-Chairman of the Board, Sanborn County